



PINAL COUNTY
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STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

OCT 28 2015

PINAL COUNTY SCHOOL OFFICE

Udelle

3. ID#

2014 029 C 55

1. *Communities United for Kids*

Full Name of Committee

6283 W. Yorktown Way

Address

Florence 85132

City

Zip Code

Phone

2.

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address

Fax #

4. Reporting Period (Please Check Appropriate Box)

Due Between

a	<input type="checkbox"/>	JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2014	Jan. 1, 2015 and Jan. 31, 2015
b	<input type="checkbox"/>	JUNE 30TH REPORT - For Period of January 1, 2015 through May 31, 2015	June 1, 2015 and June 30, 2015
c	<input type="checkbox"/>	PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2015 through August 13, 2015	Aug. 14, 2015 and Aug. 21, 2015
d	<input type="checkbox"/>	POST-PRIMARY ELECTION REPORT - For Period of August 14, 2015 through September 14, 2015	Sept. 15, 2015 and Sept. 24, 2015
e	<input checked="" type="checkbox"/>	PRE-GENERAL ELECTION REPORT - For Period of September 15, 2015 through October 22, 2015	Oct. 23, 2015 and Oct. 30, 2015
f	<input type="checkbox"/>	POST-GENERAL ELECTION REPORT - For Period of October 23, 2015 through November 23, 2015	Nov. 24, 2015 and Dec. 3, 2015

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	<i>\$3267.06</i>	<i>\$3267.02</i>
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	<i>3267.06</i>	<i>3267.02</i>
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	<i>1627.54</i>	<i>1627.54</i>
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	<i>4894.60</i>	<i>4894.60</i>
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	<i>-</i>	<i>-</i>
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	<i>1899.11</i>	<i>1899.11</i>
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	<i>\$2995.49</i>	<i>\$2995.49</i>

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

PAGE 2

1. Committee Name Communities United for Kids

3. Report covering period of 9-15-15 to 10-22-15

2. ID #

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
1627.54	1627.54
1627.54	1627.54

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

1899.42	1899.42
1899.42	1899.42
1899.42	1899.42
0	0
1899.42	1899.42
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

David P. Downey

10-27-15

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Communities United for Kids

2. ID#

3. Report covering period from 9-15-15 thru 10-22-15

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
miscellaneous contributors	1672.54	1672.54
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] 1672.54

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Communities United for Kids

2. ID#

3. Report covering period from _____ thru _____

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	<div>Name</div> <div>miscellaneous</div> <div>Street Address</div> <div>donors</div> <div>City State Zip</div> <div>Occupation Employer</div>		1627.54	1627.54
b	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Occupation Employer</div>			
c	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Occupation Employer</div>			
d	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Occupation Employer</div>			
e	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Occupation Employer</div>			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Communities United for Kids

2. ID#

3. Report covering period from 9-15-15 to 10-22-15 thru

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>A+M PIZZA - WORKING LUNCH</u> Street Address <u>PAC</u> City _____ State _____ Zip _____ Description of Items or Services Purchased _____	<u>9-04-15</u>	<u>39.39</u>
b	Name <u>boxes for files - PAC</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____	8-24-15 8-24 <u>8-24</u>	10.31 <u>10.31</u>
c	Name <u>Walgreens print print fact sheet</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____	<u>10-08</u>	<u>23.00</u>
d	Name <u>Coolidge Examiner - printing</u> Street Address <u>flyers</u> City _____ State _____ Zip _____ Description of Items or Services Purchased _____	<u>10-16</u>	<u>397.02</u>
e	Name <u>Looks Good Printing of</u> Street Address <u>signs</u> City _____ State _____ Zip _____ Description of Items or Services Purchased _____	<u>10-2</u>	<u>974.70</u>
f	Name <u>E. Valley Web + Graphic Design</u> Street Address <u>signage SIGN DESIGN</u> City _____ State _____ Zip _____ Description of Items or Services Purchased _____	<u>10-2</u>	<u>455.00</u>
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>1899.42</u>