



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

FEB 08 2016

PINAL COUNTY SCHOOL OFFICE

BK

1. Students First
Full Name of Committee
832 E. Shanku Ln.
Address
Casa Grande, 85122 ⁵²⁰ 836-5812
City Zip Code Phone

3. ID#

2014027055

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)
bmitchell28@cox.net 520-836-8395
Email Address Fax #

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input checked="" type="checkbox"/> JANUARY 31ST REPORT - For Period of November 24, 2015 through December 31, 2015	Jan. 1, 2016 and Jan. 31, 2016
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19, 2016 and Aug. 26, 2016
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20, 2016 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28, 2016 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29, 2016 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	479.72	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	7925
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	479.72	7925
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0	0

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

PAGE 2

1. Committee Name Students First

2. ID #
2014027055

3. Report covering period of Nov 24, 2015 - Dec 31, 2015

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
0	7675
0	250
0	0
0	0
0	0
0	7925
0	0
0	0
0	0
0	0
0	0
0	7925

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of in-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

479.72	7445.28
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
479.72	7925
0	0
479.72	7925
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

Robert D. Mitchell

Signature of Treasurer or Candidate or Designating Individual

2/5/16
Date

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Students First2. ID# 20140270553. Report covering period from Nov 24, 2015 thru Dec 31, 2015

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>Evas Fine Mexican Food</u> Street Address <u>N. Pinal Ave</u> City <u>Casa Grande</u> State <u>AZ</u> Zip <u>85122</u> Description of Items or Services Purchased	<u>Jan 7, 2015</u>	<u>259.95</u>
b	Name <u>Citizens For Quality Education</u> Street Address City <u>Casa Grande</u> State <u>Ariz</u> Zip <u>85122</u> Description of Items or Services Purchased	<u>Feb 25, 2015</u>	<u>219.77</u>
c	Name Street Address City State Zip Description of Items or Services Purchased		
d	Name Street Address City State Zip Description of Items or Services Purchased		
e	Name Street Address City State Zip Description of Items or Services Purchased		
f	Name Street Address City State Zip Description of Items or Services Purchased		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]		<u>479.72</u>