



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

1. Cami Garcia for Apache Junction School Board

Full Name of Committee

126 S. Goldfield Rd

Address

Apache Junction AZ 85119 602-319-0701

City

Zip Code

Phone

2.

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address

Fax #

FOR OFFICE USE ONLY

RECEIVED

NOV 04 2016

PINAL COUNTY SCHOOL OFFICE

BK

3. ID#

2016003CSS

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1, 2016 and Feb. 1, 2016
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19, 2016 and Aug. 26, 2016
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20, 2016 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28, 2016 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29, 2016 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2,915.57	2,915.57
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	2,915.57	2,915.57
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2,893.67	2,893.67
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	21.90	21.90

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

PAGE 2

1. Committee Name Cami Garcia for Lipache Junction School Board
3. Report covering period of September 20, 2016 October 27, 2016

2. ID # 2016003CSS

RECEIPTS

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
- (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
- (c) Political Committees (Total from Schedule B)
- (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
- (e) Refund of contributions (Total from Schedule F-2)
- (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
2,565.57	2,565.57
0	0
350.00	350.00
2,915.57	2,915.57
0	0
2,915.57	2,915.57
0	0
0	0
0	0
0	0
0	0
2,915.57	2,915.57

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

2,893.67	2,893.67
0	
0	
0	
0	
0	
0	
0	
0	
2,893.67	
0	
2,893.67	
0	

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

Cami Garcia

Cami Garcia

11/2/2016

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name

Cami Garcia For Apache Junction School Board

2. ID#

2016003C55

3. Report covering period from

September 20, 2016

thru

October 27, 2016

4.		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
CONTRIBUTIONS				
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name: Chris & Judy Ochs Street Address: 741 N. Adelle City: Mesa AZ State: 85207 Zip: Occupation: Retired Employer: N/A	9/26/16	300.00	300.00
b	Name: Cami Garcia Street Address: 126 S. Goldfield Rd City: Apache Junction AZ State: 85119 Zip: Occupation: Broker Employer: Western Lifestyle Realty	9/26/16	365.57	365.57
c	Name: Cami Garcia Street Address: 126 S. Goldfield Rd City: Apache Junction AZ State: 85119 Zip: Occupation: Broker Employer: Western Lifestyle Realty	10/2/16	1900.00	1900.00
d	Name: Street Address: City: State: Zip: Occupation: Employer:			
e	Name: Street Address: City: State: Zip: Occupation: Employer:			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		2565.57	2565.57


*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Cami Garcia For Apache Junction School Board 2. ID# 2016003CJS
 3. Report covering period from September 20, 2016 thru October 27, 2016

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
			
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
 List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Cammi Garcia For Apache Junction School Board 2. ID# 2016003CSS
 3. Report covering period from September 20, 2016 thru October 27th 2016

CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED				
a	<div>ID# <u>201200174</u></div> <div>DATE RECEIVED <u>8/11/2016</u></div>	<div>NAME, ADDRESS, CITY, STATE AND ZIP <u>AJ Fire Fighters PAC</u> <u>625 E. Estevan Ave, AJ AZ 85119</u> <u>(Did not exceed \$500 on 8/11/16)</u></div>	<u>350.00</u>	<u>350.00</u>
b	<div>ID#</div> <div>DATE RECEIVED</div>	<div>NAME, ADDRESS, CITY, STATE AND ZIP</div>		
c	<div>ID#</div> <div>DATE RECEIVED</div>	<div>NAME, ADDRESS, CITY, STATE AND ZIP</div>		
d	<div>ID#</div> <div>DATE RECEIVED</div>	<div>NAME, ADDRESS, CITY, STATE AND ZIP</div>		
e	<div>ID#</div> <div>DATE RECEIVED</div>	<div>NAME, ADDRESS, CITY, STATE AND ZIP</div>		
f	<div>ID#</div> <div>DATE RECEIVED</div>	<div>NAME, ADDRESS, CITY, STATE AND ZIP</div>		
g	<div>ID#</div> <div>DATE RECEIVED</div>	<div>NAME, ADDRESS, CITY, STATE AND ZIP</div>		
h	<div>ID#</div> <div>DATE RECEIVED</div>	<div>NAME, ADDRESS, CITY, STATE AND ZIP</div>		
i	<div>ID#</div> <div>DATE RECEIVED</div>	<div>NAME, ADDRESS, CITY, STATE AND ZIP</div>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]			<u>0</u>

CANDIDATE LOANS

SCHEDULE C

1. Committee Name

Cammy Garcia For Apache Junction School Board

2. ID#

2016003C55

3. Report covering period from

September 20, 2016 thru October 27, 2016

LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED						
4.						
4a	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
b	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
c	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
d	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
e	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]					0

OTHER LOANS

SCHEDULE C-1

1. Committee Name

Comi Garcia for Apache Junction School Board

2. ID#

2016003CSS

3. Report covering period from

September 20, 2016

thru

October 27, 2016

ALL OTHER LOANS		DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN				
a	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#			
	Street Address			
	City, State, Zip			
	NAME OF ENDORSER OR GUARANTOR OF LOAN			
	Street Address			
	City, State, Zip			
	Description			
b	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#			
	Street Address			
	City, State, Zip			
	NAME OF ENDORSER OR GUARANTOR OF LOAN			
	Street Address			
	City, State, Zip			
	Description			
c	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#			
	Street Address			
	City, State, Zip			
	NAME OF ENDORSER OR GUARANTOR OF LOAN			
	Street Address			
	City, State, Zip			
	Description			
d	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID#			
	Street Address			
	City, State, Zip			
	NAME OF ENDORSER OR GUARANTOR OF LOAN			
	Street Address			
	City, State, Zip			
	Description			
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A]				0

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Cami Garcia For Apache Junction School Board 2. ID# 2016003C55

3. Report covering period from September 20, 2016 thru October 27, 2016

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>GBI</u> Street Address <u>951 W. Apache Trail</u> City <u>Apache Junction</u> State <u>Az</u> Zip <u>85120</u> Description of Items or Services Purchased <u>Pass Time Paper</u>	<u>9/20/16</u>	<u>278.10</u>
b	Name <u>Apache Junction Baseball Association</u> Street Address City <u>Apache Junction</u> State <u>Az</u> Zip <u>85120</u> Description of Items or Services Purchased <u>Sponsor Golf hole</u>	<u>9/21/16</u>	<u>50.00</u>
c	Name <u>Boys Printing</u> Street Address <u>386 S. Ironwood Dr</u> City <u>Apache Junction</u> State <u>Az</u> Zip <u>85120</u> Description of Items or Services Purchased <u>Post Card mailers</u>	<u>9/26/16</u>	<u>\$ 665.57</u>
d	Name <u>Steve Leach Signs</u> Street Address <u>1085 N. Ironwood Dr</u> City <u>Apache Junction</u> State <u>Az</u> Zip <u>85120</u> Description of Items or Services Purchased	<u>10/2/16</u>	<u>\$ 1900.00</u>
e	Name Street Address City State Zip Description of Items or Services Purchased		
f	Name Street Address City State Zip Description of Items or Services Purchased		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)			<u>2893.67</u>

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name

Cami Genda For Apache Junction School Board

2. ID#

2016001CSS

3. Report covering period from

September 20, 2016 thru October 27th 2016

INDEPENDENT EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED					
a					
Name					
Street Address					
City		State		Zip	
Purpose and Description of Purchase			Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>		
Candidate		Office Sought		Year of Election	
b					
Name					
Street Address					
City		State		Zip	
Purpose and Description of Purchase			Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>		
Candidate		Office Sought		Year of Election	
c					
Name					
Street Address					
City		State		Zip	
Purpose and Description of Purchase			Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>		
Candidate		Office Sought		Year of Election	
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]					0

* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
	0

OFFSETS TO OPERATING EXPENSES*

SCHEDULE D-3

1. Committee Name Comm. Council for Apache Junction School Board

2. ID# 2016 003 CSS

3. Report covering period from September 20 2016 thru October 27, 2016

4. REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
a	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Description of Refund</div>		
b	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Description of Refund</div>		
c	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Description of Refund</div>		
d	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Description of Refund</div>		
e	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Description of Refund</div>		
f	<div>Name</div> <div>Street Address</div> <div>City State Zip</div> <div>Description of Refund</div>		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [if last page of Schedule D-3, transfer total to Detailed Summary Page, Line 17, Column A]		0

* Includes return of contributions made by reporting committee

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name Carmi Garcia For Apache Junction School Board

2. ID# 2016003C55

3. Report covering period from September 20, 2016 thru October 27, 2016

4. TRANSFERS MADE BY THE REPORTING COMMITTEE			
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE	DATE TRANSFER WAS MADE	AMOUNT OF THE TRANSFER
a	Name and ID Number		
	Street Address		
	City State Zip		
b	Name and ID Number		
	Street Address		
	City State Zip		
c	Name and ID Number		
	Street Address		
	City State Zip		
d	Name and ID Number		
	Street Address		
	City State Zip		
e	Name and ID Number		
	Street Address		
	City State Zip		
f	Name and ID Number		
	Street Address		
	City State Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]		0

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name

Cami Center For Apache Junction School Board

2. ID#

2016003C.S.S

3. Report covering period from

September 20, 2016 thru October 27, 2016

4. ANY OTHER DISBURSEMENT		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a	Name and ID Number		
	Street Address		
	City State Zip		
	Description		
b	Name and ID Number		
	Street Address		
	City State Zip		
	Description		
c	Name and ID Number		
	Street Address		
	City State Zip		
	Description		
d	Name and ID Number		
	Street Address		
	City State Zip		
	Description		
e	Name and ID Number		
	Street Address		
	City State Zip		
	Description		
f	Name and ID Number		
	Street Address		
	City State Zip		
	Description		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [If last page of Schedule D-7, transfer total to Detailed Summary Page, Line 15, Column A]		<i>0</i>

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Comi Center for Apache Junction School 2-ID# 2016003C55
 3. Report covering period from September 20, 2016 thru October 27, 2016

DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS		DATE RECEIVED	AMOUNT OF THE RECEIPT
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM THE RECEIPT WAS RECEIVED		
a	Name and ID Number		
	Street Address		
	City State Zip		
	Description of Receipt		
b	Name and ID Number		
	Street Address		
	City State Zip		
	Description of Receipt		
c	Name and ID Number		
	Street Address		
	City State Zip		
	Description of Receipt		
d	Name and ID Number		
	Street Address		
	City State Zip		
	Description of Receipt		
e	Name and ID Number		
	Street Address		
	City State Zip		
	Description of Receipt		
f	Name and ID Number		
	Street Address		
	City State Zip		
	Description of Receipt		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]		0

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name

Cammi Ganeley For Apache Junction School Board

2. ID#

2016003cSS

3. Report covering period from

September 29, 2016

thru

October 27, 2016

DEBTS AND OBLIGATIONS		OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a	Name, Address, City, State, Zip, and ID#				
	Description of Debt				
b	Name, Address, City, State, Zip, and ID#				
	Description of Debt				
c	Name, Address, City, State, Zip, and ID#				
	Description of Debt				
d	Name, Address, City, State, Zip, and ID#				
	Description of Debt				
e	Name, Address, City, State, Zip, and ID#				
	Description of Debt				
5	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [If last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]				<i>0</i>