

RECEIVED

AUG 14 2018



**PINAL COUNTY
COMMITTEE CAMPAIGN
FINANCE REPORT**

COMMITTEE ID NUMBER

2014029CSS

PINAL COUNTY SCHOOL OFFICE
COMMITTEE INFORMATION (required):

Committee Information:

Committee Name: Communities United for Kids

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:

☐ School District:

☐ County Office:

☐ State Legislature:

☐ City/Town Office:

REPORTING PERIOD (check one):

DUE BETWEEN:

<input checked="" type="checkbox"/>	2017 Cumulative Report January 1, 2017 to December 31, 2017	January 1, 2018 to January 15, 2018
<input type="checkbox"/>	2018 1st Quarter Report: January 1, 2018 to March 31, 2018	April 1, 2018 to April 15, 2018
<input type="checkbox"/>	2018 2nd Quarter Report: April 1, 2018 to June 30, 2018	July 1, 2018 to July 15, 2018
<input type="checkbox"/>	2018 August Pre-Election Report: July 1, 2018 to August 11, 2018	August 12, 2018 to August 18, 2018
<input type="checkbox"/>	2018 3rd Quarter Report: August 12, 2018 to September 30, 2018	October 1, 2018 to October 15, 2018
<input type="checkbox"/>	2018 October Pre-Election Report: October 1, 2018 to October 20, 2018	October 21, 2018 to October 27, 2018
<input type="checkbox"/>	2018 4th Quarter Report: October 21, 2018 to December 31, 2018	January 1, 2019 to January 15, 2019

FINANCIAL SUMMARY (required):

Activity	Cash Activity This Reporting Period	Election Cycle to Date
(a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)	1734.01	
(b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)	0	
(c) - Total disbursements (from "Summary of Disbursements," line 15 (cash column) for this reporting period)	0	
(d) = Balance at close of reporting period	1734.01	

☐ Check here if no financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page need be filed.

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).

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PINAL COUNTY COMMITTEE CAMPAIGN FINANCE REPORT

COMMITTEE ID NUMBER

2014029 CSS

PINAL COUNTY SCHOOL OFFICE

~~Committee Information:~~

Committee Name:

Communities United for Kids

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:

☐ School District:

☐ County Office:

☐ State Legislature:

☐ City/Town Office:

REPORTING PERIOD (check one):

DUE BETWEEN:

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PINAL COUNTY COMMITTEE CAMPAIGN FINANCE REPORT

COMMITTEE ID NUMBER

2014029 CSS

AUG 14 2018

COMMITTEE INFORMATION (required):

PINAL COUNTY SCHOOL OFFICE

Committee Information:

Committee Name: Communities United for Kids

CANDIDATE INFORMATION (only if filing as a candidate committee):

N/A

Office Sought:

☐ School District :☐ State Legislature:☐ County Office:☐ City/Town Office:

REPORTING PERIOD (check one):

DUE BETWEEN:

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COMMITTEE CAMPAIGN
FINANCE REPORT**

COMMITTEE ID NUMBER

2014029 CSS

PINAL COUNTY SCHOOL OFFICE
COMMITTEE INFORMATION (required):

Committee Information:

Committee Name:

Communities United for Kids

CANDIDATE INFORMATION (only if filing as a candidate committee):

N/A

Office Sought:

☐ School District :

☐ County Office:

☐ State Legislature:

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PINAL COUNTY
wide open opportunity

**STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

1. Communities United for Kids
Full Name of Committee
6283 W. Yorktown Way
Address
Florence AZ, 85132 6195⁰⁷ 3928
City Zip Code Phone

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address dad mom down @ cox. net Fax # _____

FOR OFFICE USE ONLY
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NOV 06 2017

PINAL COUNTY SCHOOL OFFICE

3. ID#

2014029055

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 29, 2016 through December 31, 2016	Jan. 1, 2017 and Jan. 31, 2017
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2017 through May 31, 2017	June 1, 2017 and June 30, 2017
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2017 through August 17, 2017	Aug. 18, 2017 and Aug. 25, 2017
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 18, 2017 through September 18, 2017	Sept. 19, 2017 and Sept. 28, 2017
e	<input checked="" type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 19, 2017 through October 26, 2017	Oct. 27, 2017 and Nov. 3, 2017
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 27, 2017 through November 27, 2017	Nov. 28, 2017 and Dec. 7, 2017

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		8998.62
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	8998.62	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2500.00	2500.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		11498.62
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1849.39	1849.39
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	9649.23	9649.23

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

PAGE 2

1. Committee Name Communities United for Kids
3. Report covering period of 9-20-17 thru 10-26-17

2. ID #
2014029 CSS

RECEIPTS

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
(b) All other loans (Total from Schedule C-1)
(c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
\$ 2500.00	\$ 15700.00
2500.00	15700.00
2500.00	15700.00
2500.00	15700.00

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of in-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
(b) Repayment of all other loans (Total from Schedule D-5)
(c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

1849.39	6851.38
1849.39	8700.77
\$ 1849.39	\$ 8700.77
-	-

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

David P. Downey

Type or Print Name of Treasurer

David P. Downey

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*
SCHEDULE A

1. Committee Name Communities United for Kids

2. ID# 2014029 CSS

3. Report covering period from 9-20 19-17 thru 10-26-17

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name Street Address City State Zip Occupation Employer	10/10/17	2500 ⁰⁰	2500.00
b	Name Street Address City State Zip Occupation Employer			
c	Name Street Address City State Zip Occupation Employer			
d	Name Street Address City State Zip Occupation Employer			
e	Name Street Address City State Zip Occupation Employer			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Communities United for Kids

2. ID#

20140296553. Report covering period from 9-20-17 thru 10-26-17

EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE					
a	Name <u>Sams Club</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____			<u>9-21-17</u>	<u>360.59</u>
b	Name <u>Sams Club</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____			<u>9-21-17</u>	<u>48.48</u>
c	Name <u>BWC Media</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____			<u>9-29-17</u>	<u>1000.00</u>
d	Name <u>Safeway</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____			<u>10-2-17</u>	<u>6.12</u>
e	Name <u>Wal Mart</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____			<u>10-4-17</u>	<u>12.26</u>
f	Name <u>Sams Club</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____			<u>10-5-17</u>	<u>373.10</u>
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)					

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Communities United for Kids

2. ID#
2014029655

3. Report covering period from 9-20-17 thru 10-26-17

EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE					
a	Name <u>Wal Mart</u>			<u>10-6-17</u>	<u>47.84</u>
	Street Address				
	City	State	Zip		
	Description of Items or Services Purchased				
b	Name				
	Street Address				
	City	State	Zip		
	Description of Items or Services Purchased				
c	Name				
	Street Address				
	City	State	Zip		
	Description of Items or Services Purchased				
d	Name				
	Street Address				
	City	State	Zip		
	Description of Items or Services Purchased				
e	Name				
	Street Address				
	City	State	Zip		
	Description of Items or Services Purchased				
f	Name				
	Street Address				
	City	State	Zip		
	Description of Items or Services Purchased				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]				<u>1849.39</u>



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STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

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DEC 07 2017

PINAL COUNTY SCHOOL OFFICE

3. ID#

2014029CSS

1. Full Name of Committee Communities United for Kids
Address 6283 W. Yorktown Way
City Florence Zip Code AZ. 85132 Phone 619.5073928
Sponsoring Organization (if applicable) _____
Name of Candidate and Office Sought (if applicable) _____
Email Address dadmomdown@cox.net Fax # _____

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 29, 2016 through December 31, 2016	Jan. 1, 2017 and Jan. 31, 2017
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2017 through May 31, 2017	June 1, 2017 and June 30, 2017
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2017 through August 17, 2017	Aug. 18, 2017 and Aug. 25, 2017
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 18, 2017 through September 18, 2017	Sept. 19, 2017 and Sept. 28, 2017
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 19, 2017 through October 26, 2017	Oct. 27, 2017 and Nov. 3, 2017
f	<input checked="" type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 27, 2017 through November 27, 2017	Nov. 28, 2017 and Dec. 7, 2017

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		9649.23
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	9649.23	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	0
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	7857.76	7857.76
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1791.47	1791.47

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Communities United for Kids2. ID#
2014029CSS3. Report covering period from 10-27-17 thru 11-27-17

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>Looks Good Printing</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		7738.65
b	Name <u>Charity Harris</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased <u>BBA</u>		119.11
c	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
d	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
e	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
f	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			7857.76

PAGE 2

2. ID #
2014029 C55

RECEIPTS

	Column B	Column C
	Campaign to Date	Actual
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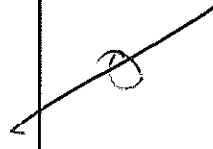
Date _____

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*
SCHEDULE A

1. Committee Name Communities United for Kids

2. ID#
2014029CSS

3. Report covering period from 10-27-17 thru 11-27-17

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	Name			
	Street Address			
	City State Zip			
	Occupation Employer			
b	Name			
	Street Address			
	City State Zip			
	Occupation Employer			
c	Name			
	Street Address			
	City State Zip			
	Occupation Employer			
d	Name			
	Street Address			
	City State Zip			
	Occupation Employer			
e	Name			
	Street Address			
	City State Zip			
	Occupation Employer			
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