

# RECEIVED



## STATE OF ARIZONA COMMITTEE CAMPAIGN FINANCE REPORT

COMMITTEE ID NUMBER  
2014

COMMITTEE INFORMATION (required):

Committee Information:

Committee Name: Apache Junction Educators Association

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought: MC

☐ Statewide Office:

☐ State Legislature:

☐ County Office:

☐ City/Town Office:

Cumulative Report:

☐ Check here if this is the candidate committee's first, cumulative report for the election cycle. Also select appropriate Reporting Period below.  
Cumulative reporting period start date (which supersedes the start date for the Reporting Period selected below):

REPORTING PERIOD (check one):

REPORTING PERIOD	REPORT DUE
2018 4 <sup>th</sup> Quarter Report: October 21, 2018 to December 31, 2018	January 1, 2019 to January 15, 2019
2019 March Pre-Election Report (Local Only): January 1, 2019 to February 23, 2019	February 24, 2019 to March 4, 2019*
2019 1 <sup>st</sup> Quarter Report (Local Only): February 24, 2019 to March 31, 2019	April 1, 2019 to April 15, 2019
2019 1 <sup>st</sup> Quarter Report: January 1, 2019 to March 31, 2019	April 1, 2019 to April 15, 2019
2019 May Pre-Election Report (Local Only): April 1, 2019 to May 4, 2019	May 5, 2019 to May 13, 2019*
2019 2 <sup>nd</sup> Quarter Report (Local Only): May 5, 2019 to June 30, 2019	July 1, 2019 to July 15, 2019
2019 2 <sup>nd</sup> Quarter Report: April 1, 2019 to June 30, 2019	July 1, 2019 to July 15, 2019
2019 August Pre-Election Report (Local Only): July 1, 2019 to August 10, 2019	August 11, 2019 to August 19, 2019*
2019 3 <sup>rd</sup> Quarter Report (Local Only): August 11, 2019 to September 30, 2019	October 1, 2019 to October 15, 2019
2019 3 <sup>rd</sup> Quarter Report: July 1, 2019 to September 30, 2019	October 1, 2019 to October 15, 2019
2019 October Pre-Election Report (Local Only): October 1, 2019 to October 19, 2019	October 20, 2019 to October 28, 2019*
2019 4 <sup>th</sup> Quarter Report (Local Only): October 20, 2019 to December 31, 2019	January 1, 2020 to January 15, 2020
2019 4 <sup>th</sup> Quarter Report: October 1, 2019 to December 31, 2019	January 1, 2020 to January 15, 2020
2020 March Pre-Election Report (Local Only): January 1, 2020 to February 22, 2020	February 23, 2020 to March 2, 2020*
2020 1 <sup>st</sup> Quarter Report (Local Only): February 23, 2020 to March 31, 2020	April 1, 2020 to April 15, 2020
2020 1 <sup>st</sup> Quarter Report: January 1, 2020 to March 31, 2020	April 1, 2020 to April 15, 2020
2020 May Pre-Election Report (Local Only): April 1, 2020 to May 2, 2020	May 3, 2020 to May 11, 2020*
2020 2 <sup>nd</sup> Quarter Report (Local Only): May 3, 2020 to June 30, 2020	July 1, 2020 to July 15, 2020
2020 2 <sup>nd</sup> Quarter Report: April 1, 2020 to June 30, 2020	July 1, 2020 to July 15, 2020
2020 July Pre-Election Report: July 1, 2020 to July 18, 2020	July 19, 2020 to July 27, 2020*
✓ 2020 3 <sup>rd</sup> Quarter Report: July 19, 2020 to September 30, 2020	October 1, 2020 to October 15, 2020
2020 October Pre-Election Report: October 1, 2020 to October 17, 2020	October 18, 2020 to October 26, 2020*
2020 4 <sup>th</sup> Quarter Report: October 18, 2020 to December 31, 2020	January 1, 2021 to January 15, 2021
Final Campaign Finance Report Prior to Committee Termination	End of Previous Period through Today's Date

\*Reporting deadline extended to next business day. A.R.S. §§ 1-243(A) and 1-303.

FINANCIAL SUMMARY (required):

Activity	Cash Activity This Reporting Period	Election Cycle to Date
(a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)	682.78	
(b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)	0	
(c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)	0	
(d) = Balance at close of reporting period	682.78	
<input checked="" type="checkbox"/> Check here if <u>no</u> financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page need be filed.		

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity.  
All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).



# PINAL COUNTY SCHOOL OFFICE ELECTION FORM

## RECEIPT

FOR OFFICIAL USE ONLY	<input type="checkbox"/> SPECIAL	<input type="checkbox"/> DEMOCRAT	Voter Registration ID# _____ Pct. _____
	<input type="checkbox"/> PRIMARY	<input type="checkbox"/> REPUBLICAN	Political Organization ID# <u>2014</u>
	<input type="checkbox"/> GENERAL	<input type="checkbox"/> OTHER	

APPLICATION for Serial Number \_\_\_\_\_ ☐ RECALL ☐ INITIATIVE ☐ REFERENDUM

NAME OF COMMITTEE Filing: APACHE JUNCTION EDUCATORS ASSOCIATION

CANDIDATE Filing: \_\_\_\_\_  
For the Office of: \_\_\_\_\_

- # \_\_\_\_\_
- ☐ Nomination Paper/Affidavit of Qualification/Campaign Finance Laws Statement/Notarized
- ☐ Financial Disclosure Statement
- ☐ Write-In Candidate Nomination Paper/Affidavit of Qualification/Campaign Finance Laws Statement
- ☐ **Additional** Nomination Petitions containing \_\_\_\_\_ names.

### REPORTING PERIOD

☐ Candidate Report w/o Organization ☐ Committee Report w/ Organization

- ☐ Statement of Organization (ID # 2014)
- ☐ Amended Filing (Indicate which Report \_\_\_\_\_)
- ☐ \$500 Threshold Exemption Statement
- ☐ No Activity Report
- ☐ Cumulative Report
- ☐ 1st Quarter Report
- ☐ 2nd Quarter Report
- ☐ August Pre-Election Report
- ☐ 3rd Quarter Report
- ☐ October Pre-Election Report
- ☐ 4th Quarter Report
- ☐ Termination Statement
- ☐ Bond Statement
- ☐ Fine ( for failure to file on time) Days late \_\_\_\_\_, Report not filed \_\_\_\_\_ \$

# RECEIVED

OCT 12 2021

PINAL COUNTY SCHOOL OFFICE

*MCK*

This is an acknowledgment that all forms required by law have been filed with the Pinal Co. School Office.

RECEIVED this 12 day of OCTOBER, 2021

By Email ☒ Regular mail ☐ (Post date \_\_\_\_\_); or in person by: \_\_\_\_\_

SIGNATURE/Candidate/Representative: \_\_\_\_\_

County School Office Dept./Initials MCK ☐ Dropped off by/walk-in: \_\_\_\_\_