



STATE OF ARIZONA  
PINAL COUNTY  
CANDIDATE POLITICAL COMMITTEE  
TERMINATION STATEMENT

(A.R.S. §§16-914; 16-915.01)

FOR OFFICE USE ONLY
<b>RECEIVED</b>
JAN 14 2019
PINAL COUNTY SCHOOL OFFICE
<i>[Signature]</i>
2401800ZCSS
ID#

Biggs 4 AJUSD  
Full Name of Committee  
2492 W Cactus Wren  
Address  
Apache Junction 85120 573-586-8787  
City Zip Code Phone Number  
Brady Biggs Biggs4AJUSD@gmail.com  
Candidate/Committee and Office E-mail address Fax Number

SELECT THE BOXES THAT APPLY:

A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. §16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. §16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- ☒ The disposition of surplus monies was submitted on the campaign finance report filed on 1/14/19.
- ☐ The disposition of surplus monies is reported on the attached campaign finance report.

B. This committee hereby terminates all activity within the jurisdiction of \_\_\_\_\_ and asserts that the committee intends to remain \_\_\_\_\_  
(Insert applicable district, town, city, county or if out-of-state committee, State of Arizona)  
active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C. This committee has transferred the committee's debts and obligations to a subsequent committee. Please enter the full name and ID# of the committee into which the debts and obligations have been transferred.

Name of Committee	ID#
-------------------	-----

We, Biggs 4 AJUSD, certify under penalty of perjury that this statement of termination pursuant to A.R.S. §16-914 is true and complete.

*[Signature]*  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer

## RECEIPT

FOR OFFICIAL USE ONLY	<input type="checkbox"/> SPECIAL <input type="checkbox"/> PRIMARY <input type="checkbox"/> GENERAL	<input type="checkbox"/> DEMOCRAT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> OTHER	Voter Registration ID# _____ Pct. _____ Political Organization ID# <u>2018002CSS</u>
--------------------------	--	--	---

APPLICATION for Serial Number \_\_\_\_\_ ☐ RECALL ☐ INITIATIVE ☐ REFERENDUM

NAME OF COMMITTEE Filing: Biggs 4 AJUSD

CANDIDATE Filing: Braden Biggs

For the Office of: \_\_\_\_\_

# \_\_\_\_\_ Nomination Petitions containing \_\_\_\_\_ names, subject to verification

- ☐ Nomination Paper/Affidavit of Qualification/Campaign Finance Laws Statement/Notarized
- ☐ Financial Disclosure Statement
- ☐ Write-In Candidate Nomination Paper/Affidavit of Qualification/Campaign Finance Laws Statement
- ☐ **Additional** Nomination Petitions containing \_\_\_\_\_ names.

### REPORTING PERIOD

☐ Candidate Report w/o Organization ☐ Committee Report w/Organization


- ☐ Statement of Organization (ID # \_\_\_\_\_)
- ☐ Amended Filing (Indicate which Report \_\_\_\_\_)
- ☐ 2018 Cumulative Report
- ☐ 1st Quarter Report
- ☐ 2nd Quarter Report
- ✓ 3rd Quarter Campaign Finance Report
- ☐ 3rd Quarter Report
- ☐ October Pre-Election Report
- ☐ 4th Quarter Report
- ✓ Termination Statement
- ☐ Bond Statement
- ☐ Fine ( for failure to file on time) Days late \_\_\_\_\_, Report not filed \_\_\_\_\_ \$

**This is an acknowledgment that all forms required by law have been filed with the Pinal Co. School Office.**

RECEIVED this 14TH day of JANUARY, 2019.

By Certified mail ☐ Regular mail ☐ ; or in person by: Braden Biggs

SIGNATURE/Candidate/Representative: \_\_\_\_\_

County School Office Dept./Initials SLA ✓ Dropped off by/walk-in: SLA 

*EMAILED 1/15/19*





**PINAL COUNTY  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

COMMITTEE ID NUMBER

2018002CSS

COMMITTEE INFORMATION (required):

Committee Information:

Committee Name:

Biggs 4 AJUSD

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:



School District : AJUSD School Board

☐ State Legislature:

☐ County Office:

☐ City/Town Office:

REPORTING PERIOD (check one):

2017 Cumulative Report	January 1, 2018 to January 15, 2018
2018 1 <sup>st</sup> Quarter Report: January 1, 2018 to March 31, 2018	April 1, 2018 to April 15, 2018
2018 2 <sup>nd</sup> Quarter Report: April 1, 2018 to June 30, 2018	July 1, 2018 to July 15, 2018
2018 August Pre-Election Report: July 1, 2018 to August 11, 2018	August 12, 2018 to August 18, 2018
2018 3 <sup>rd</sup> Quarter Report: August 12, 2018 to September 30, 2018	October 1, 2018 to October 15, 2018
2018 October Pre-Election Report: October 1, 2018 to October 20, 2018	October 21, 2018 to October 27, 2018
2018 4 <sup>th</sup> Quarter Report: October 21, 2018 to December 31, 2018	January 1, 2019 to January 15, 2019

RECEIVED  
JAN 14 2019  
PINAL COUNTY SCHOOL OFFICE  
mcc

FINANCIAL SUMMARY (required):

Activity	Cash Activity This Reporting Period	Election Cycle to Date
(a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)	<input checked="" type="checkbox"/>	
(b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)	<input checked="" type="checkbox"/>	
(c) - Total disbursements (from "Summary of Disbursements," line 15 (cash column) for this reporting period)	<input checked="" type="checkbox"/>	
(d) = Balance at close of reporting period	<input checked="" type="checkbox"/>	
<input checked="" type="checkbox"/> Check here if <u>no</u> financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page need be filed.		

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity.

All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).