



**PINAL COUNTY
COMMITTEE CAMPAIGN
FINANCE REPORT**

COMMITTEE ID NUMBER

COMMITTEE INFORMATION (required):

Committee Information: Committee Name: Combs Kids Count PAC

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:

☐ Statewide Office: _____

☐ State Legislature: _____

☐ County Office: _____

☐ City/Town Office: _____

REPORTING PERIOD (check one):

| | REPORTING PERIOD | REPORT DUE |
|---|---|---|
| | 2018 4 th Quarter Report: October 21, 2018 to December 31, 2018 | January 1, 2019 to January 15, 2019 |
| | 2019 March Pre-Election Report (Local Only): January 1, 2019 to February 23, 2019 | February 24, 2019 to March 4, 2019* |
| | 2019 1 st Quarter Report (Local Only): February 24, 2019 to March 31, 2019 | April 1, 2019 to April 15, 2019 |
| | 2019 1 st Quarter Report: January 1, 2019 to March 31, 2019 | April 1, 2019 to April 15, 2019 |
| | 2019 May Pre-Election Report (Local Only): April 1, 2019 to May 4, 2019 | May 5, 2019 to May 13, 2019* |
| | 2019 2 nd Quarter Report (Local Only): May 5, 2019 to June 30, 2019 | July 1, 2019 to July 15, 2019 |
| | 2019 2 nd Quarter Report: April 1, 2019 to June 30, 2019 | July 1, 2019 to July 15, 2019 |
| | 2019 August Pre-Election Report (Local Only): July 1, 2019 to August 10, 2019 | August 11, 2019 to August 19, 2019* |
| | 2019 3 rd Quarter Report (Local Only): August 11, 2019 to September 30, 2019 | October 1, 2019 to October 15, 2019 |
| | 2019 3 rd Quarter Report: July 1, 2019 to September 30, 2019 | October 1, 2019 to October 15, 2019 |
| | 2019 October Pre-Election Report (Local Only): October 1, 2019 to October 19, 2019 | October 20, 2019 to October 28, 2019* |
| | 2019 4 th Quarter Report (Local Only): October 20, 2019 to December 31, 2019 | January 1, 2020 to January 15, 2020 |
| | 2019 4 th Quarter Report: October 1, 2019 to December 31, 2019 | January 1, 2020 to January 15, 2020 |
| | 2020 March Pre-Election Report (Local Only): January 1, 2020 to February 22, 2020 | February 23, 2020 to March 2, 2020* |
| | 2020 1 st Quarter Report (Local Only): February 23, 2020 to March 31, 2020 | April 1, 2020 to April 15, 2020 |
| X | 2020 1 st Quarter Report: January 1, 2020 to March 31, 2020 | April 1, 2020 to April 15, 2020 |
| | 2020 May Pre-Election Report (Local Only): April 1, 2020 to May 2, 2020 | May 3, 2020 to May 11, 2020* |
| | 2020 2 nd Quarter Report (Local Only): May 3, 2020 to June 30, 2020 | July 1, 2020 to July 15, 2020 |
| | 2020 2 nd Quarter Report: April 1, 2020 to June 30, 2020 | July 1, 2020 to July 15, 2020 |
| | 2020 August Pre-Election Report: July 1, 2020 to August 8, 2020 | August 9, 2020 to August 17, 2020* |
| | 2020 3 rd Quarter Report: August 9, 2020 to September 30, 2020 | October 1, 2020 to October 15, 2020 |
| | 2020 October Pre-Election Report: October 1, 2020 to October 17, 2020 | October 18, 2020 to October 26, 2020* |
| | 2020 4 th Quarter Report: October 18, 2020 to December 31, 2020 | January 1, 2021 to January 15, 2021 |
| | Final Campaign Finance Report Prior to Committee Termination | End of Previous Period through Today's Date |

*Reporting deadline extended to next business day. A.R.S. §§ 1-243(A) and 1-303.

FINANCIAL SUMMARY (required):

| Activity | Cash Activity This Reporting Period | Election Cycle to Date |
|--|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period) | \$3283.20 | |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period) | 0 | |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period) | 0 | \$120.00 |
| (d) = Balance at close of reporting period | \$3283.20 | |
| <input checked="" type="checkbox"/> Check here if <u>no</u> financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page need be filed. | | |

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).

PINAL COUNTY SCHOOL OFFICE ELECTION FORM

RECEIPT

| | | | |
|--------------------------|----------------------------------|-------------------------------------|--|
| FOR OFFICIAL USE ONLY | <input type="checkbox"/> SPECIAL | <input type="checkbox"/> DEMOCRAT | Voter Registration ID# _____ Pct. _____ |
| | <input type="checkbox"/> PRIMARY | <input type="checkbox"/> REPUBLICAN | Political Organization ID# <u>2018003CSS</u> |
| | <input type="checkbox"/> GENERAL | <input type="checkbox"/> OTHER | |

APPLICATION for Serial Number _____ ☐ RECALL ☐ INITIATIVE ☐ REFERENDUM

NAME OF COMMITTEE Filing: COMBS KIDS COUNT

CANDIDATE Filing: _____

For the Office of: _____

_____ Nomination Petitions containing _____ names, subject to verification

- ☐ Nomination Paper/Affidavit of Qualification/Campaign Finance Laws Statement/Notarized
- ☐ Financial Disclosure Statement
- ☐ Write-In Candidate Nomination Paper/Affidavit of Qualification/Campaign Finance Laws Statement
- ☐ **Additional** Nomination Petitions containing _____ names.

REPORTING PERIOD

☐ Candidate Report w/o Organization ☐ Committee Report w/ Organization

- ☐ Statement of Organization (ID # _____)
- ☐ Amended Filing (Indicate which Report _____)
- ☐ \$500 Threshold Exemption Statement
- ☐ No Activity Report
- ☐ Cumulative Report
- X 1st Quarter Report
- ☐ 2nd Quarter Report
- ☐ August Pre-Election Report
- ☐ 3rd Quarter Report
- ☐ October Pre-Election Report
- ☐ 4th Quarter Report
- ☐ Termination Statement
- ☐ Bond Statement
- ☐ Fine (for failure to file on time) Days late _____, Report not filed _____ \$

RECEIVED

APR 13 2020

PINAL COUNTY SCHOOL OFFICE

MCK

This is an acknowledgment that all forms required by law have been filed with the Pinal Co. School Office.

RECEIVED this 113TH day of APRIL 2020

By Certified mail ☐ e mail ☐ (Post date _____); or in person by: _____

SIGNATURE/Candidate/Representative: _____

County School Office Dept./Initials MCK ☐ Dropped off by/walk-in: _____