

RECEIVED

OCT 18 2021

PINAL COUNTY SCHOOL OFFICE

PINAL COUNTY

PINAL COUNTY COMMITTEE CAMPAIGN FINANCE REPORT

COMMITTEE ID NUMBER

2014029CSS

COMMITTEE INFORMATION (required):

Committee Information:

Committee Name:

Communities United for Kids

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:

☐ Statewide Office:☐ State Legislature:☐ County Office:☐ City/Town Office:

REPORTING PERIOD (check one):

REPORTING PERIOD	REPORT DUE
2018 4 th Quarter Report: October 21, 2018 to December 31, 2018	January 1, 2019 to January 15, 2019
2019 March Pre-Election Report (Local Only): January 1, 2019 to February 23, 2019	February 24, 2019 to March 4, 2019*
2019 1 st Quarter Report (Local Only): February 24, 2019 to March 31, 2019	April 1, 2019 to April 15, 2019
2019 1 st Quarter Report: January 1, 2019 to March 31, 2019	April 1, 2019 to April 15, 2019
2019 May Pre-Election Report (Local Only): April 1, 2019 to May 4, 2019	May 5, 2019 to May 13, 2019*
2019 2 nd Quarter Report (Local Only): May 5, 2019 to June 30, 2019	July 1, 2019 to July 15, 2019
2019 2 nd Quarter Report: April 1, 2019 to June 30, 2019	July 1, 2019 to July 15, 2019
2019 August Pre-Election Report (Local Only): July 1, 2019 to August 10, 2019	August 11, 2019 to August 19, 2019*
2019 3 rd Quarter Report (Local Only): August 11, 2019 to September 30, 2019	October 1, 2019 to October 15, 2019
2019 3 rd Quarter Report: July 1, 2019 to September 30, 2019	October 1, 2019 to October 15, 2019
2019 October Pre-Election Report (Local Only): October 1, 2019 to October 19, 2019	October 20, 2019 to October 28, 2019*
2019 4 th Quarter Report (Local Only): October 20, 2019 to December 31, 2019	January 1, 2020 to January 15, 2020
2019 4 th Quarter Report: October 1, 2019 to December 31, 2019	January 1, 2020 to January 15, 2020
2020 March Pre-Election Report (Local Only): January 1, 2020 to February 22, 2020	February 23, 2020 to March 2, 2020*
2020 1 st Quarter Report (Local Only): February 23, 2020 to March 31, 2020	April 1, 2020 to April 15, 2020
2020 1 st Quarter Report: January 1, 2020 to March 31, 2020	April 1, 2020 to April 15, 2020
2020 May Pre-Election Report (Local Only): April 1, 2020 to May 2, 2020	May 3, 2020 to May 11, 2020*
2020 2 nd Quarter Report (Local Only): May 3, 2020 to June 30, 2020	July 1, 2020 to July 15, 2020
2020 2 nd Quarter Report: April 1, 2020 to June 30, 2020	July 1, 2020 to July 15, 2020
2020 August Pre-Election Report: July 1, 2020 to August 8, 2020	August 9, 2020 to August 17, 2020*
2020 3 rd Quarter Report: August 9, 2020 to September 30, 2020	October 1, 2020 to October 15, 2020
2020 October Pre-Election Report: October 1, 2020 to October 17, 2020	October 18, 2020 to October 26, 2020*
2020 4 th Quarter Report: October 18, 2020 to December 31, 2020	January 1, 2021 to January 15, 2021
Final Campaign Finance Report Prior to Committee Termination	End of Previous Period through Today's Date

*Reporting deadline extended to next business day. A.R.S. §§ 1-243(A) and 1-303.

10-15-2021

FINANCIAL SUMMARY (required):

Activity	Cash Activity This Reporting Period	Election Cycle to Date
(a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)	4190.03	
(b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)	-	
(c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)	1439.80	
(d) = Balance at close of reporting period	2750.23	
<input type="checkbox"/> Check here if <u>no</u> financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page need be filed.		

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).

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SUMMARY OF DISBURSEMENTS (Schedule B):

Disbursements	Cash	Equity
1. Disbursements for Operating Expenses		
2. Contributions Made		
(a) Candidate Committees		
(b) Political Action Committees <i>To F.U.S.O./Piston Butte</i>	<i>1439.80</i>	
(c) Political Parties		
(d) Partnerships		
(e) Corporations & Limited Liability Companies (PAC & Political Parties Only)		
(f) Labor Organizations (PAC & Political Parties Only)		
(g) Monetary Contributions Subtotal (add 2(a) through 2(f))	<i>1439.80</i>	
(h) Contribution Refunds Provided to the Reporting Committee	<i>-</i>	
(i) Monetary Contributions Total (subtract 2(h) from 2(g))	<i>1439.80</i>	
3. Loans		
(a) Loans Made		
(b) Loan Guarantees Made		
(c) Forgiveness on Loans Made		
(d) Repayment of Loans Received		
(e) Accrued Interest on Loans Received		
(f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c))		
4. Rebates and Refunds Made (Non-Contributions)		
5. Value of In-Kind Contributions Provided		
(a) Candidate Committees		
(b) Political Action Committees		
(c) Political Parties		
(d) Partnerships		
(e) Corporations & Limited Liability Companies (PAC & Political Parties Only)		
(f) Labor Organizations (PAC & Political Parties Only)		
(j) Contributions Subtotal (add 5(a) through 5(f))		
6. Independent Expenditures Made		
7. Ballot Measure Expenditures Made		
8. Recall Expenditures Made		
9. Support Provided to Party Nominees (Political Parties Only)		
10. Joint Fundraising / Shared Expense Payments Made		
11. Reimbursements Made		
12. Outstanding Accounts Payable / Debts Owed by Committee		
13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable)		
14. Miscellaneous Disbursements		
15. Aggregate of Disbursements - \$250 or Less		
16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(j), & 12-15)		

0073056

Office AU #

11-24

1210(8)

CASHIER'S CHECK

SERIAL #: 7305603981

ACCOUNT#: 4861-511384

Remitter: DAVID DOWNEY
Purchaser: DAVID DOWNEY
Purchaser Account:0448
Operator I.D.: u022677
Funding Source: Paper Item(s)

September 10, 2021

PAY TO THE ORDER OF ***FLORENCE UNIFIED SCHOOL DISTRICT***

****One Thousand Four Hundred Thirty-Nine and 80/100 -US Dollars ****

****\$1,439.80****

Payee Address:

Memo: FROGS FOR KALLY'S BIOLOGY CLASS

WELLS FARGO BANK, N.A.
3273 N HUNT HWY
FLORENCE, AZ 85132
FOR INQUIRIES CALL (480) 394-3122

NOTICE TO PURCHASER-IF THIS INSTRUMENT IS LOST,
STOLEN OR DESTROYED, YOU MAY REQUEST CANCELLATION
AND REISSUANCE. AS A CONDITION TO CANCELLATION AND
REISSUANCE, WELLS FARGO & COMPANY MAY IMPOSE A FEE
AND REQUIRE AN INDEMNITY AGREEMENT AND BOND.

VOID IF OVER US \$ 1,439.80

NON-NEGOTIABLE

Purchaser Copy

FB004 M4209 50211976

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PINAL COUNTY SCHOOL OFFICE

PINAL COUNTY SCHOOL OFFICE ELECTION FORM

RECEIPT

FOR OFFICIAL USE ONLY	<input type="checkbox"/> SPECIAL <input type="checkbox"/> PRIMARY <input type="checkbox"/> GENERAL	<input type="checkbox"/> DEMOCRAT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> OTHER	Voter Registration ID# _____ Pct. _____ Political Organization ID# _____
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APPLICATION for Serial Number 2014029CSS ☐ RECALL ☐ INITIATIVE ☐ REFERENDUM

NAME OF COMMITTEE Filing: Communities United for Kids

CANDIDATE Filing: David Downey

For the Office of: Pinal County School Superintendent

_____ Nomination Petitions containing _____ names, subject to verification

- ☐ Nomination Paper/Affidavit of Qualification/Campaign Finance Laws Statement/Notarized
☐ Financial Disclosure Statement
☐ Write-In Candidate Nomination Paper/Affidavit of Qualification/Campaign Finance Laws Statement
☐ **Additional** Nomination Petitions containing _____ names.

REPORTING PERIOD

☐ Candidate Report w/o Organization ☐ Committee Report w/ Organization

- ☐ Statement of Organization (ID # _____)
☐ Amended Filing (Indicate which Report _____)
☐ \$500 Threshold Exemption Statement
☐ No Activity Report
☐ Cumulative Report
☐ 1st Quarter Report
☐ 2nd Quarter Report
☐ August Pre-Election Report
☐ 3rd Quarter Report
☐ October Pre-Election Report
☐ 4th Quarter Report
☐ Termination Statement
☐ Bond Statement
☒ Fine (for failure to file on time) Days late 1 , Report not filed 10 \$

This is an acknowledgment that all forms required by law have been filed with the Pinal Co. School Office.

RECEIVED this 18 day of October, 2021.

By Certified mail ☐ Regular mail ☐ (Post date _____) or in person by: _____

SIGNATURE/Candidate/Representative: David Downey

County School Office Dept./Initials mw ☒ Dropped off by/walk-in: David